



*James M. Parrish*  
*Community Leadership Award*

James M. Parrish, a man with integrity, high energy and ability, was a leader among his peers. He was a voice in community debates over growth, development and other sometimes divisive issues, yet a man with compassion for his community - one who saw the need to get involved and did. Along with a lengthy and distinguished involvement with the local, state, national Association of Realtors, Jim also served as an officer and director for the Gainesville Jaycees and Historic Gainesville, Inc., as a director for the Gainesville Chamber of Commerce, and as chairman for the Neighborhood Housing Service. He was a member of Sustainable Alachua County and the Council for Economic Outreach. He also served as an advisor director of First Union Bank and a member of the University of Florida Real Estate Advisory Board.



Presented to the Alachua County Resident who has made the greatest contribution to the local community through volunteer work, local involvement in business and community organizations, and in areas that benefit the community as a whole; one who has enhanced the quality of life for the citizens of Alachua County.

This award is based on the accomplishments/achievements during whatever span may be appropriate, one year or a lifetime.

**Deadline for applications:**  
**January 15, 2021**

Email to:  
**lgurske@gacar.com**

Fax to:  
(352) 331-7911

Mail to:  
Gainesville-Alachua County  
Association of REALTORS  
1750 NW 80<sup>th</sup> Blvd  
Gainesville, FL 32606

*Sponsored by the Gainesville-Alachua County Association of REALTORS®*



1. Describe in detail the nominee's service data (include all community and service related accomplishments/ achievements):

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*Attach additional sheets if necessary.*

2. Describe in detail how the service of the nominee has affected Alachua County and/or its citizens:

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*Attach additional sheets if necessary.*

3. Provide any other information that would best describe why the nominee is deserving of this award:

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*Attach additional sheets if necessary.*

**Nomination Form due by January 15, 2021**

Nominee's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Telephone Numbers: Cell: \_\_\_\_\_ Work: \_\_\_\_\_  
Address: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_ (If nominee write "same")  
Address: \_\_\_\_\_  
Telephone Numbers: Cell: \_\_\_\_\_ Work: \_\_\_\_\_  
E-mail address: \_\_\_\_\_